## State of Maine Notice of Primary and Referendum Election Tuesday, June 12, 2018

| Municipality   | nicipalityEliot |                         | Voting District 1             |                   |
|--|-----------------|-------------------------|-------------------------------|-------------------|
| Voting Place Name Marshwood Middle School Voting Place Location 626 H.L. Dow Highway, Eliot  |                 |                         |                               |                   |
| Polls Open at 8:00 A.M.  |                 |                         | Polls Close at 8:00 P.M.      |                   |
| Absentee Ballot Processing (check all that apply):   |                 |                         |                               |                   |
| Processed by:  | Munio           | cipal Clerk (Centrally) | ×                             | Warden (At polls) |
| <u>Date/Time of Processing (check all that apply)</u> :  |                 |                         |                               |                   |
| Saturday, June 9, 2018*  1-Hour Inspection Time Period: 9:00 A.M. to 10:00 A.M.  Time Processing Begins: 9:00 A.M. or immediately following a requested inspection |                 |                         |                               |                   |
| ☐ Monday, June 11, 2018*  1-Hour Inspection Time Period:  Time Processing Begins:  |                 |                         |                               |                   |
| During Election Day (6/12/18) Processing Time(s): 9:00 A.M. to 8:00 P.M. on the hour, every hour, as needed  |                 |                         |                               |                   |
| Only after 8 p.m. on Election Day (6/12/18)  |                 |                         |                               |                   |
| Federal and State Offices To Be Voted On:  |                 |                         | County Offices (Please list): |                   |
| United State Senator   |                 |                         | County Treasurer              |                   |
| Governor   |                 |                         | Register of Deeds             |                   |
| Representative to Congress, District 1   |                 |                         | Sheriff                       |                   |
| State Senator, District 35   |                 |                         | District Attorney             |                   |
| State Representative, District 2   |                 |                         |                               |                   |
|  |                 |                         |                               |                   |

## Question To Be Voted On:

Question 1: People's Veto - An Act To Implement Ranked-choice Voting in 2021

A True Copy
Attested (Signature of Municipal Clerk)

Date april 12, 2018

Clerk initials

<sup>\*</sup> Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.