

**Board of Selectmen's Special Meeting Agenda
Thursday, 5:30 PM, Sept. 18, 2014**

5:30 PM

- A. Call to Order**
- B. Roll Call**

- G1. Department Head/Committee Reports:**
 - 1) Household Hazardous Waste Contract**
 - 2) Close Clerk's Office for MMA Convention: Wed. 1**
 - 3) Finalize Warrant Wording**

H) New Business

I) Old Business

K) Adjourn to Meeting in Kittery with Council at 6:30 PM

NOTE: All times are approximate