

**Board of Selectmen's Agenda
October 11, 2012**

6:30 PM

- A. Call to Order:**
- B. Roll Call:**
- C. Pledge of Allegiance**
- D. Moment of Silence**
- E. Approval of Minutes of Previous Meeting(s)**
- F. Public Comment**
- G. Department Head/Committees Reports:**
- H. New Business: See Correspondence List**

7:00 PM

- 1) Liquor License Hearing**
- 2) American Red Cross**
- 3) PSNH –**
- 4) Counseling Services Inc.**
- 5) Depart of Conservation**
- 6) Uss Thresher Memorial**
- 7) Letter from Lee Downer**
- 8) Workers Compensation Rating**
- 9) York County proposed 2013 State Valuation**
- 10)Town Meeting Calendar**
- I. Old Business: See Action List**
- J. Selectmen's Report**
- K. Executive Session as allowed by MRSA 1, Section 405.6.A. Discussions or consideration of the employment, appointment, assignments...
Executive Session as allowed by MRSA 36, Section 906 Taxes, liens...**
- L. Other Business as Needed**
- M. Adjourn**

NOTE: All times are approximate