

**Board of Selectmen's Agenda  
Special Business Meeting  
Tuesday, 5:30 PM, March 22, 2016**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Moment of Silence**
  
- E. Finalizing Recommendations for 2016-2017 Warrant Articles 3-23**
  - I. Administrative**
  - II. Community Service**
  - III. Town Committees**
  - IV. Public Safety**
  - V. Fire Department**
  - VI. Police Department**
  - VII. Public Works**
  - VIII. Transfer Station**
  - IX. Stormwater**
  - X. Assessments**
  - XI. Capital Investments**
  - XII. Social Services**
  - XIII. William Fogg Library**
  - XIV. Debt Service**

**F. Adjournment**

**NOTE: All times are approximate**