

**Board of Selectmen Workshop and Meeting**  
**Feb 29, 2016 at 5:30 pm**  
**Town Hall**  
**AGENDA**

1. Call to Order

**Workshop**

2. Discussions of the following budgets:

- a. William Fogg Library
- b. Reserve Accounts
- c. Fixed Assessments
- d. Administration
- e. Hearings and Elections
- f. Public Works
- g. Snow Removal (Winter Roads)
- h. Storm Water

3. Adjourn Workshop

4. Convene **Business Meeting**

5. Actions from Workshop?

6. Adjourn