

**Board of Selectmen's Agenda  
Business Meeting  
Thursday, 5:30 PM, Feb 25, 2016**

*Deadline for any Agenda Items / Handouts is the Thursday before the Business Meeting – By Noon*

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Moment of Silence**

**Approval of Minutes of Previous Meeting(s): Regular BoS Meeting December 10, 2015; BoS Workshop/Meeting February 9, 2016**

**E. Public Comment**

- G1. Department Head/Committee Reports:**
  - 1) Information Technology Committee: Disband the Committee**
  
- G2. Public Works:**
  - 1) Legal Opinion Re: Storm Water Budget / Heating Fund**
  - 2) Sewer Ordinance Appendices- Sewer Standards**
  - 3) Tree Cutting Notification Policy (1<sup>st</sup> Reading)**
  
- G3. Administrative Department:**
  - 1) Town Manager Activities Report**
    - a. Financial Reports**
    - b. MSAD 35 Opiate Response Letter**
  - 2) Workshop / Meeting on March 3, 5:30 PM “Sewer Funding”**
  - 3) Reconsideration of Pursuing Business Assistance CDBG Grant?**

**G4. Public Safety:**

**H. Old Business:**

**I. New Business:**

**J. Selectmen's Reports:**

**K. Committee Vacancy Report**

**L. Other Business:**

**NOTE: All times are approximate**