

**Board of Selectmen's Agenda
Business Meeting
Thursday, 5:30 PM, January 22, 2015**

5:30 PM

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance**
- D. Moment of Silence**
- E. Approval of Minutes of Previous Meeting(s) – B.o.S. January 8, 2015**

F. Public Comment

G1. Department Head/Committee Reports:

- 1) Conservation Commission: Appointments (See Memo)**

G2. Administrative Department:

- 1) Town Manager Activities Report**
- 2) Financial Report**
- 3) SMPDC Newsletter**
- 4) Workshop Schedule**
- 5) Abatement: FYE14, Map 16, Lot 12-38, \$1,300.26**

G3. Public Works:

- 1) Pole Permit, River Road**
- 2) Revised Waste Recycling and Disposal Ordinance**

G4. Public Safety:

H) New Business

I) Old Business

- 1) Pump Station Bond – Allocation Formula**

J) Selectmen's Reports

K) Other Business

L) Executive Session:

- a. Inability to Pay Abatement Request (Title 1, Sec 405, F)**

M) Adjourn

NOTE: All times are approximate