

**Special Board of Selectmen's Agenda
March 31, 2011 6:00 PM – Grange Hall**

6:00 PM at Grange Hall

- A. Call to Order:**
- B. Roll Call:**
- C. Pledge of Allegiance**
- D. Moment of Silence**
- E. New Business:**
 - 1. CLD Report**
 - 2. Underwood Engineers**
- F. Other Business as Needed**
- G. Adjourn**